

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Of	ficeholder		Phone N	lumber
Lisa Watts Baskin			(801)2	269-1676
Street Address	Suite/Apartment/PO Box:	City	State	Zip
819 East Springwood	I Drive	Salt Lake City	UT	84054
Office	District Number	County	Po	litical Party
Senate	23	Statewide	Re	epublican
(Required I Seven days (Required I August 31s (Required I Seven days (Required I	s preceding Party Convention by all candidates) s preceding Primary Election by all candidates) st by all candidates) s preceding a General Election by all candidates)		as they cl	ose
	Report Verificat	tion		
l, _	Lisa Watts Bas	kin		
, –	Name of Candida			
	affirm that this Report of Contributio true, accurate and correct to the b	ns and Expenditures is est of my knowledge.		
_	Lisa Watts Bas	kin		
	Signature of Candi	date		
	4/04/2008			
	Date			

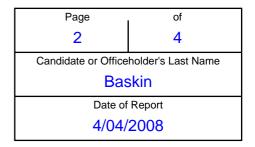
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only						
X Entered						
Copied	1					
	Date Received					



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 5/5/2008 Due Date: 5/5/2008

BALANCE SUMMARY			YEAR TO DATE		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00			
2	Total Contributions Received (See Schedule A)	\$1,950.00	\$1,950.00		
3	Subtotal (Add lines 1 & 2)	\$1,950.00			
4	Total Expenditures Made (See Schedule B)	\$2,309.26	\$2,309.26		
5	Ending Balance (Subtract Line 3 from Line 4)	(\$359.26)			

Page	of				
3	4				
Candidate or Officeholder's Last Name					
Baskin					
Date of Report					
4/04/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/4/2008	Garrett, Lillian	634 East 50 N North Salt Lake, UT 84054				\$50.00
4/4/2008	Watts Holding Co.	P.O. Box 6323 North Logan, UT 84341				\$400.00
5/1/2008	None	860 North 1500 East Logan, UT 84321			X	\$1,500.00
SUB TOTAL FOR THIS PAGE				\$1,950.00		
TOTAL CONTRIBUTIONS RECEIVED				\$1,950.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
4	4				
Candidate or Officeholder's Last Name					
Baskin					
Date of Report					
4/04/2008					

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/17/2008	Davis County Clerk	Candidate Filing Fee				\$32.40
3/21/2008	Alphagraphics	Printing/Design				\$806.51
3/24/2008	DCRW	Table Reservation, Davis County Fair				\$10.00
3/25/2008	Asmus, Inc.	Copying for Caucus Dox				\$93.72
3/25/2008	Davis County Republicans	Booth Deposit				\$100.00
3/25/2008	Davis County Republicans	Booth Purchase				\$250.00
3/28/2008	Alphagraphics	copying/ design/ printing				\$66.34
3/29/2008	CottonTree Inn	Room rental				\$150.00
3/29/2008	Country Inn & Suites	Room Rental				\$100.00
3/29/2008	U.S. Postmaster	Mailing Postcards				\$7.80
3/29/2008	U.S. Postmaster	mailing postcards				\$59.80
4/3/2008	Asmus Copy Center	copying			Х	\$5.91
4/3/2008	Asmus, Inc.	Copying, Poster Bd				\$11.45
4/7/2008	Office Max	envelopes, supplies			X	\$78.21
4/8/2008	U.S. Postmaster	mailing			Х	\$106.60
4/20/2008	Gray Print Media	printing job			Х	\$79.07
4/21/2008	Sign Solutions	posters for convention			X	\$351.45
SUB TOTA	AL FOR THIS PAGE		-			\$2,309.26
TOTAL EXPENDITURES MADE				\$2,309.26		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed